



**LUTHERAN
CHURCH OF
OUR SAVIOR**

5825 BOLLINGER ROAD
CUPERTINO, CA 95014

PASTORS

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Rev. Adam Debner
Rev. D. E. Bestul*

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Ms. Julie Fleming

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Office Hours:

Tuesday - Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. - noon

*A member
congregation of
The Lutheran Church -
Missouri Synod (LCMS)*

Lutheran Church of Our Savior

Divine Service

Sundays

10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church – Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who – prior to the service – inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew

during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.*

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

Jesus, the Good Shepherd, Lays Down His Life for the Sheep ***Summary of Scripture Lessons for the Day***

The Lord Jesus is "*the good shepherd*" who "*lays down his life for the sheep*" (John 10:11). His life is not taken from Him, but He lays it down willingly, of His own accord, because He knows and loves the sheep. As the One sent by the Father, He has the "*authority to lay it down*" and the "*authority to take it up again*" (John 10:18). So has He done, and now He continues to love and serve as the Good Shepherd of the sheep by the voice of His Gospel. He thus calls all people into the fold of His Church, so that there may be "*one flock, one shepherd*" (John 10:16). That is why the apostles "*were teaching the people and proclaiming in Jesus the resurrection from the dead*" (Acts 4:2). Since "*there is salvation in no one else,*" His voice rings out to this day through the preaching of His name, "*for there is no other name under heaven given among men by which we must be saved*" (Acts 4:12). His voice comforts our hearts against all condemnation and gives us courage to "*love one another*" and "*to lay down our lives for the brothers,*" as He laid down His life for us (1 John 3:16, 23).

✠ DIVINE SERVICE ✠

Setting One

PRELUDEPROCESSIONAL HYMN # 525

1 Crown Him with man - y crowns, The Lamb up - on His throne;
 2 Crown Him the vir - gin's Son, The God in - car - nate born,
 3 Crown Him the Lord of love. Be - hold His hands and side,
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
 And rose vic - to - rious in the strife For those He came to save.
 Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
 Fruit of the mys - tic rose, Yet of that rose the stem, The
 No an - gels in the sky Can ful - ly bear that sight, But
 His glo - ries now we sing, Who died and rose on high, Who
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
 died e - ter - nal life to bring And lives that death may die.
 Him, ye kings, with man - y crowns, For He is king of all.

The sign of the cross (✝) may be made by all in remembrance of their Baptism.

INVOCATION

Matthew 28:19b; [18:20]

P *In the name of the Father and of the ✝ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

1 John 1:8–9

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution)

CONFESSION OF SINS

P *Let us then confess our sins to God our Father.*

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

[John 20:19–23]

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.*

C **Amen.**

The Service of the Word

INTROIT

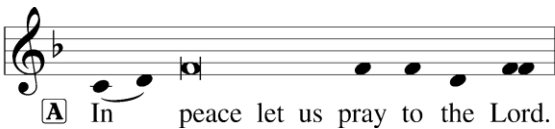
Psalm 23; antiphon: John 10:14, 15b



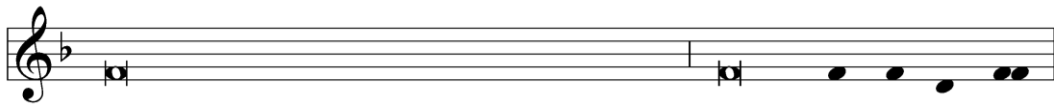
- P** *I am the good | shepherd.**
I know my own and my own know me,
and I lay down my life | for the sheep.
- C** **The LORD is my | shepherd;***
I | shall not want.
- P** *He makes me lie down in green | pastures.**
He leads me beside still | waters.
- C** **He re- | stores my soul.***
He leads me in paths of righteousness
for his | name's sake.
- P** *Even though I walk through the valley of the shadow of death,*
*I will fear no evil, for you are | with me;**
your rod and your staff, they | comfort me.
- C** **You prepare a table before me**
in the presence of my | enemies;*
you anoint my head with oil; my cup | overflows.
- P** *Surely goodness and mercy shall follow me all the days | of my life,**
and I shall dwell in the house of the LORD for- | ever.
- C** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** *I am the good | shepherd.**
I know my own and my own know me,
and I lay down my life | for the sheep.

KYRIE ~ Lord, Have Mercy

Mark 10:47



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



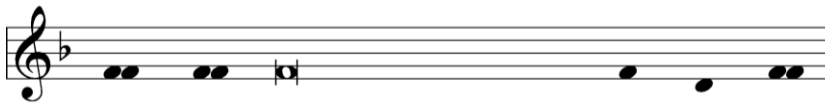
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Men: 1 — Wor-thy is Christ, the Lamb who was slain, whose
 Women: 2 Pow - er, rich - es, wis - dom, and strength, and
 Men: 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 Women: 5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*

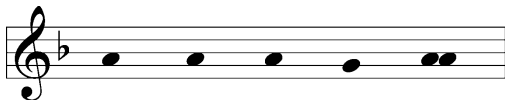
gun His reign. Al - le - lu - ia. *Final Refrain*



All: This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



P The Lord be with you.



C And al - so with you.

COLLECT OF THE DAY

P Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

READINGS OF HOLY SCRIPTURE (printed on back cover of service folder)

After first & second readings: **P** This is the Word of the Lord. **C** Thanks be to God.

First Reading: Acts 4:1-12

¹As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, ²greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. ³And they arrested them and put them in custody until the next day, for it was already evening. ⁴But many of those who had heard the word believed, and the number of the men came to about five thousand.

⁵On the next day their rulers and elders and scribes gathered together in Jerusalem, ⁶with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. ⁷And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, ¹⁰let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead – by him this man is standing before you well. ¹¹This Jesus is the stone that was rejected by you, the builders, which has become the

commanded us. ²⁴Whoever keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

P *This is the Word of the Lord.*

C **Thanks be to God.**

Alleluia:

John 6:68



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: John 10:11-18

P *The Holy Gospel according to St. John, the tenth chapter.*



C Glo - ry to You, O Lord.

¹¹[Jesus said:] "I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³He flees because he is a hired hand and cares nothing for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life that I may take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

P *This is the Gospel of the Lord.*



C Praise to You, O Christ.

THE CREED ~ *Nicene Creed*

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

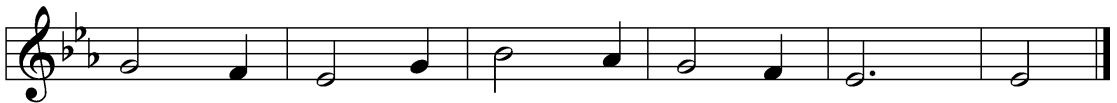
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.



1 The King of love my shep - herd is, Whose good - ness
 2 Where streams of liv - ing wa - ter flow, My ran - somed
 3 Per - verse and fool - ish oft I strayed, But yet in
 4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if
 soul He lead - eth And, where the ver - dant
 love He sought me And on His shoul - der
 Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
 gent - ly laid And home re - joic - ing brought me.
 com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 Thine unction grace bestoweth;
 And, oh, what transport of delight
 From Thy pure chalice floweth!

6 And so through all the length of days
 Thy goodness faileth never;
 Good Shepherd, may I sing Thy praise
 Within Thy house forever!

Text and tune: Public domain

SERMON

"The Shepherd and His Sheep" – John 10:11-18



1 The Lord's my shep - herd, I'll not want; He makes me
2 My soul He doth re - store a - gain And me to
3 Yea, though I walk in death's dark vale, Yet will I
4 My ta - ble Thou hast fur - nish - ed In pres - ence
5 Good - ness and mer - cy all my life Shall sure - ly



down to lie In pas - tures green; He
walk doth make With - in the paths of
fear no ill; For Thou art with me,
of my foes; My head Thou dost with
fol - low me; And in God's house for -



lead - eth me The qui - et wa - ters by.
righ - teous - ness, E'en for His own name's sake.
and Thy rod And staff me com - fort still.
oil a - noint, And my cup o - ver - flows.
ev - er - more My dwell - ing place shall be.

Text and tune: Public domain



PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or **P** "Let us pray to the LORD"
C "Hear our prayer!" **C** "LORD, have mercy."

OFFERTORY

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



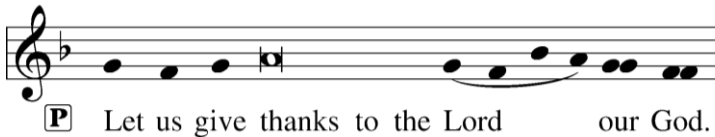
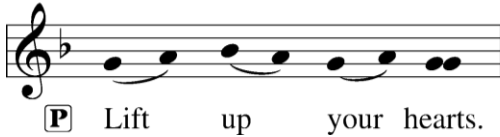
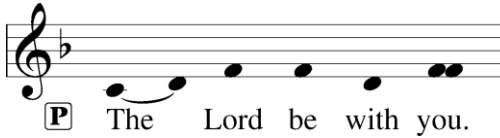
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The Service of Holy Communion

- ✦ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✦ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



PROPER PREFACE

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

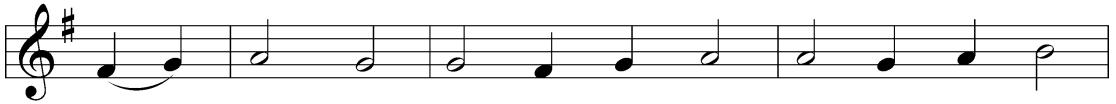
Matthew 6:9-13

(*notes brief pause as bell tone rings, after which the Prayer continues)

C *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; *give us this day our daily bread;	and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.*
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1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!



1 Je - sus, Thy bound - less love to me No thought can reach, no
 2 O grant that noth - ing in my soul May dwell, but Thy pure
 3 This love un - wea - ried I pur - sue And daunt - less - ly to
 4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
 love a - lone; Oh, may Thy love pos - sess me whole,
 Thee as - pire. Oh, may Thy love my hope re - new,
 love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -
 My joy, my trea - sure, and my crown! All cold - ness from my
 Burn in my soul like heav'n - ly fire! And day and night, be
 O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.
 heart re - move; My ev - 'ry act, word, thought be love.
 all my care To guard this sa - cred trea - sure there.
 staff and guide, And draw me safe - ly to Thy side!

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Refrain

You sat-is-fy the hun-gry heart With gift of fin-est wheat.

Come give to us, O sav-ing Lord, The bread of life to eat.

1 As when the shep - herd calls his sheep, They know and
 2 With joy - ful lips we sing to You Our praise and
 3 Is not the cup we bless and share The blood of
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
 5 You give Your - self to us, O Lord; Then self - less

heed his voice; So when You call Your
 grat - i - tude That You should count us
 Christ out - poured? Do not one cup, one
 tongue can tell: Whom all the world can -
 let us be, To serve each oth - er

fam - 'ly, Lord, We fol - low and re - jice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in Your name In truth and char - i - ty.

Refrain



1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten
 2 Though the low - liest form now veil You As of old in
 3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when
 4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,
 Beth - le - hem, Here as there Your an - gels hail You,
 You were slain, In its full - ness un - di - min - ished
 stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,
 Branch and flow'r of Jes - se's stem. Al - le - lu - ia,
 Shall for - ev - er - more re - main, Al - le - lu - ia,
 Wor - ship You, the Lamb who died, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia! Je - sus, true and
 al - le - lu - ia, al - le - lu - ia! We in wor - ship
 al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from
 al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!
 join with them; We in wor - ship join with them.
 ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.
 glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

POST-COMMUNION CANTICLE ~ Thank the Lord [Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

P O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.



1 Lord Je - sus Christ, the Church's head, You are her one foun -
 2 O Lord, let this Your lit - tle flock, Your name a - lone con -
 3 Help us to serve You ev - er - more With hearts both pure and
 4 And for Your Gos - pel let us dare To sac - ri - fice all



da - tion; In You she trusts, be - fore You bows, And
 fess - ing, Con - tin - ue in Your lov - ing care, True
 low - ly; And may Your Word, that light di - vine, Shine
 trea - sure; Teach us to bear Your bless - ed cross, To



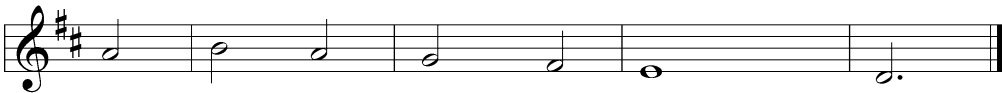
waits for Your sal - va - tion. Built on this rock se - cure,
 u - ni - ty pos - sess - ing. Your sac - ra - ments, O Lord,
 on in splen - dor ho - ly That we re - pen - tance show,
 find in You all plea - sure. O grant us stead - fast - ness



Your Church shall en - dure Though all the world de -
 And Your sav - ing Word To us, Lord, pure re -
 In faith ev - er grow; The pow'r of sin de -
 In joy and dis - tress, Lest we, Lord, You for -



cay And all things pass a - way.
 tain. Grant that they may re - main
 stroy And e - vils that an - noy.
 sake. Let us by grace par - take



O hear, O hear us, Je - sus!
 Our on - ly strength and com - fort.
 O make us faith - ful Chris - tians.
 Of end - less joy and glad - ness.

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Tune: Public domain.

~ Announcements ~

◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

SUNDAY SCHOOL ... *PK-Grade 5* – Meet in designated classrooms. Parents, please pick up your children by 9:35 a.m. Sunday School includes instruction in the Holy Scripture and choral participation in Christian hymnody and song.

YOUTH CLASS ... *Grade 6-High School* – *“With All the Company of Heaven: Commemorating Triumphant Saints.”* Class meets in Fireside Room.

ADULT CLASS ... Topic: *“The Word of the Lord Increased: Episodes in the Book of Acts.”* Class meets in Parish Hall. 'Parent/Child' room available with video/audio of Adult Bible Class.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon:	8:30 am – Agnus Dei Lutheran Classical Academy – Meets M-F until 3:30 pm
Tue:	12:00 pm – LCOS Phone-In Bible Study – Meets online or by phone
Wed:	9:00 am – LCOS Homeschool Together Day – Meets until 3:00 pm
	10:00 am – Morning Chapel
	7:00 pm – Catechism
Thu:	10:30 am – All Saints Bible Study – Meets in Fireside Rm
Sat:	10:00 am – Inklings – Study of <i>The Screwtape Letters</i> – Meets in Fireside Rm
Sun:	8:30 am – Christian Education (<i>See above for class meeting locations</i>)
	10:00 am – Divine Service
	11:30 am – Church Directory Photos – Meets in Courtyard (<i>See opposite page</i>)
	1:30 pm – Easter Caroling – Singers depart LCOS at 1:30 pm; sing at 2:00 pm

“BLESSED ARE THOSE WHO HEAR THE WORD OF GOD” ...

◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers.

[Those with pacemakers should check with physician before using devices]. Additionally,

◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

PRIVATE CONFESSION & ABSOLUTION ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

LCOS USHERS WORKSHOP ... LCOS ushers, an Ushers Workshop is scheduled for **TODAY**, 11:45 a.m. (to appx 12:30 p.m.). Ushers Workshop meets in Fireside Room.

'EASTER CAROLING'?? ... Join us as we share the joy of the resurrection of Jesus in hymn/song with residents of Belmont Village, Sunnyvale, **NEXT** Sunday, April 28, 2:00 p.m. (Departing from LCOS at 1:30 p.m.) For more info, contact Pastor J. Bestul.

LCOS PHONE-IN BIBLE STUDY ... Did you know LCOS offers a 'phone-in' Bible study? The LCOS Phone-In Bible Study meets online and/or by phone, and this week begins study of the Gospel according to John. Phone-In Bible Study meets most Tuesdays, 12:00 p.m. For more info, contact Pastor J. Bestul (pastorjbestul@lcos.org, 408.252.0345).

CHURCH DIRECTORY 2024 ... If you were unable to have a photo taken for the forthcoming directory and yet would like one to appear in the directory, please send a photo to the church office *this week*, **OR** please have your photo taken by LCOS in the Courtyard *next Sunday* (April 28), after the Divine Service. Also, please notify the church office of *updates* to your contact information (i.e., address, phone, e-mail). Thank you.

NOW ENROLLING FOR ACADEMIC YEAR 2024-2025 ... If you or a friend are interested in Agnus Dei Lutheran Classical Academy for your/their children, contact Agnus Dei at AgnusDeiLCA@lcos.org, or call 408.252.0250. Agnus Dei Lutheran Classical Academy is **NOW ENROLLING** students for academic year 2024-2025.

A HELPING HAND FOR AGNUS DEI ... Do you have experience/skill in marketing, and would be willing to use that gift to help promote Agnus Dei Lutheran Classical Academy? Please contact Larry Ristow (AgnusDeiLCA@lcos.org) for more information.

VOTERS ASSEMBLY APRIL MEETING ... The April meeting of the LCOS Voters Assembly is scheduled for Tuesday, April 30, 2024, 7:30 p.m., to meet in the Fireside Rm. If voters are unable to attend due to illness or business travel, please notify the church office by 5:00 p.m. of April 30.

PREPARING FOR SUNDAY MORNING... In preparation for next Sunday morn...
Occasion: Fifth Sunday of Easter; *Lessons:* Acts 8:26-40, 1 John 4:1-11, John 15:1-8; *Hymn of the Day:* 633, "At the Lamb's High Feast We Sing."

SERVING:	April 21	April 28
Ushers	J. Bestul, J. Kiiski, N. Mogor	D. Mitby, J. Cox, D. Delaney
Acolyte	Isaac Bestul	Joseph Bestul
Altar Guild	Rachael Bestul, Julie Gould	Elaine Lung, Amy Mitby
Communion Music	Walter Mitby	Walter Mitby
Greeters	Karlynn Emanuel	David & Barbara Bunsey
Counters	Team 3	Team 4