LUTHERAN CHURCH OF OUR SAVIOR

5825 BOLLINGER ROAD CUPERTINO, CA 95014

PASTORS

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Office Hours: Tuesday - Friday 9:30 a.m. - 5:00 p.m. Saturday 9:30 a.m. - noon

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A member congregation of The Lutheran Church – Missouri Synod (LCMS)

Lutheran Church

of Our Savior

Divine Service Sundays 10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present—to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the of faith which adhere articles to we as а member congregation of The Lutheran Church-Missouri Synod (LCMS). Therefore, guests (both returning and first-time) who-prior to the service - inform a pastor that they are communicant members-ingood-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. We thank guests who are not communicants of sister congregations for honoring

our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review* Christian Questions with Their Answers *in the hymnal*, *p*.329-330.

COMMUNION *in the* **PEW**... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

The Preaching of Repentance and Forgiveness of Sins Makes Us Pure Summary of Scripture Lessons for the Day

The risen Lord Jesus taught His disciples "that the Christ should suffer and on the third day rise from the dead" and "that repentance for the forgiveness of sins should be proclaimed in his name to all nations" (Luke 24:46–47). Therefore, St. Peter preaches repentance and forgiveness to the people of Jerusalem. As he proclaims that Jesus fulfilled all that "God foretold by the mouth of all the prophets" (Acts 3:18), he also convicts the people of their sin, because they "delivered over and denied" this Lord Jesus and "killed the Author of life." Yet God "glorified his servant Jesus" and raised Him from the dead (Acts 3:13–15). St. Peter calls the people to repent, so that their "sins may be blotted out, that times of refreshing may come from the presence of the Lord" (Acts 3:19–20). Through this forgiveness of sins and by faith in this forgiveness, the Father shows His love for us in order that "we should be called children of God; and so we are" (1 John 3:1). Thus, we hope in Him and are made pure even "as he is pure," because "he appeared in order to take away sins, and in him there is no sin" (1 John 3:3, 5).

+ DIVINE SERVICE + Setting Three



The sign of the cross (+) may be made by all in remembrance of their Baptism.

INVOCATION

▶ In the name of the Father and of the + Son and of the Holy Spirit.
C Amen.

EXHORTATION

Hebrews 10:22; Psalm 124:8; Psalm 32:5

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** *Our help is in the name of the Lord,*
- **C** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

(Silence for reflection on God's Word, our sins, and His promise of Absolution.)

CONFESSION OF SINS

- P O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

ABSOLUTION

[John 20:19–23]

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
→ Son and of the Holy Spirit.

C Amen.

The Service of the Word

<u>INTROIT</u>

Psalm 30:1-5; antiphon: Psalm 16:11b



- *In your presence there is full-* | *ness of joy;** *at your right hand are pleasures for-* | *evermore.*
- **C** I will extol you, O LORD, for you have | drawn me up* and have not let my foes rejoice | over me.
- O LORD my God, I cried to | you for help,* and you have | healed me.
- C O LORD, you have brought up my soul | from Sheol;[∗] you restored me to life from among those who go down | to the pit.

■ Sing praises to the LORD, O | you his saints,* and give thanks to his | holy name.

C For his anger is but for a moment, and his favor is for a | lifetime.* Weeping may tarry for the night, but joy comes with the | morning.

C Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

■ In your presence there is full- | ness of joy;* at your right hand are pleasures for- | evermore.



HYMN OF PRAISE ~ Gloria in Excelsis





SALUTATION



COLLECT OF THE DAY

■ O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

THE READINGS OF HOLY SCRIPTURE

First Reading: Acts 3:11-21

¹¹While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. ¹²And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And his name – by faith in his name – has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

¹⁷"And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹Repent therefore, and turn again, that your sins may be blotted out, ²⁰that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

P This is the Word of the Lord.**C** Thanks be to God.

Gradual:

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen | from the dead.* [God the Father] has crowned him with glory and | honor. He has given him dominion over the works | of his hands;* he has put all things un- | der his feet.

Epistle Reading: 1 John 3:1-7

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

P This is the Word of the Lord.C **Thanks be to God.**

Common Alleluia:

Al-le - lu - ia. Al-le - lu - ia.

The Holy Gospel: Luke 24:36-49

P *The Holy Gospel according to St. Luke, the twenty-fourth chapter.*



³⁶As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" ³⁷But they were startled and frightened and thought they saw a spirit. ³⁸And he said to them, "Why are you troubled, and why do doubts arise in your hearts? ³⁹See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate before them.

⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

P This is the Gospel of the Lord.



THE CREED ~ Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead

and the life + of the world to come. Amen.

HYMN OF THE DAY # 483 1 With high de-light Let u - nite In songs of great us 2 True God, He first From death has burst Forth in - to life. 3 Let prais-es ring; Give thanks, and bring To Christ our Lord ju - bi - la tion. Ye pure in heart, All bear your part, His en - e - my Doth van-quished lie; all sub-du ing. ad - o - ra tion. His hon-or speed By word and deed _ \mathbf{O} Sing Je - sus Christ, tion. our sal - va То set us His death has been death's un-do "And yours shall ing. _ ev - 'ry land, shall His To ev - 'ry na tion. So _ free For - ev - er. He Is ris'n and sends То all earth's be Like vic - to - ry O'er death and grave," Saith He, who love Give us From mis - er - y a - bove. And death set Ο ends Good news ev - 'ry tion. to save na gave His life for us, life re - new ing. All free, joy and full con - so - la tion.

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SERMON

OFFERING & OFFERTORY



PRAYER OF THE CHURCH

After each petition:Image: "Lord, in your mercy," orImage: "Let us pray to the LORD"Image: Comparison of the lord, in your mercy,"Image: "Let us pray to the LORD"Image: Comparison of the lord, in your mercy,"Image: "Lord, have mercy."

The Service of Holy Communion

- + Guests (both returning and first-time), please refer to "Holy Communion and Guests" on page two.
- + Communicants, to receive the Body of Christ in your hand, extend your hand. To receive our Lord's Blood from either the individual glass or the Common Cup, extend your open hand when the cup you prefer is offered.



2 Timothy 4:22; Colossians 3:1 Psalm 136

PROPER PREFACE

 It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



(*notes brief pause as bell tone rings, after which the Prayer continues)



<u>THE WORDS OF OUR LORD</u> Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new [testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

<u>**PAX DOMINI**</u> ~ The Peace of the Lord



John 20:19





DISTRIBUTION

FIRST DISTRIBUTION HYMN



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FOURTH DISTRIBUTION HYMN # 636 1 Soul, dorn your - self with glad - ness, Leave the а 2 Has - ten bride to Him. And with as а meet 3 He pre - cious trea - sure Nei who ther craves а hum - bly 4 Now faith pon - der 0 in Ι ver sad - ness, haunts of Come in - to gloom - y the day-light's rev - 'rence greet Him. For lov - ing with words of life im pain will mea - sure; But the price - less gifts of cost nor this sur - pass - ing won - der That the bread of life is splen - dor, There with joy your prais - es ren der. mor - tal He is knock - ing at your tal. por heav - en God to us has free - ly giv en. bound-less Though the souls it feeds are less: count the One whose grace un-bound - ed Bless This a - maz - ing pen wide the gates be - fore Him, Say -0 ing, as you Though the wealth of earth were prof - fered, None could buy the the choic - est wine of heav - en Christ's own blood to With ban - quet found He, - ed; though heav'n - ly, high, and Him: Grant, there a - dore Lord, that Ι now re -Christ's bod - y, of fered: for gifts here true you is giv en. Oh. most glo-rious con - so us ho ly, Deigns to dwell with you most low lv. nev - er - more will ceive You, That Ι leave You. riv en. And His blood, for you once giv en. la tion. Pledge and seal of sal - va - tion! my

Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.

6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.

7 Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You, Let me gladly here obey You.
By Your love I am invited, Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

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THANKSGIVING





POST-COMMUNION COLLECT

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION

2 Timothy 4:22; Psalm 103:1



BENEDICAMUS



BENEDICTION

Numbers 6:24-26





The Lord lift up His countenance upon you and + give you peace.



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By the Holy Spirit's work in lives and hearts does He make souls receptive to the seed of God's teaching – Stanza 1; cf. Matthew 13:8, 23

~ Announcements ~

♦ Sunday Christian Education Classes ♦

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings... <u>SUNDAY SCHOOL</u> ... PK-Grade 5 – Meet in designated classrooms. Parents please pick up your children by 9:35 a.m. Sunday School includes instruction in the Holy Scripture and choral participation in Christian hymnody and song.

<u>YOUTH CLASS</u> ... Grade 6-High School – "With All the Company of Heaven: Commemorating Triumphant Saints." Class meets in Fireside Room.

<u>ADULT CLASS</u> ... Topic: "The Word of the Lord Increased: Episodes in the Book of Acts." Class meets in Parish Hall. 'Parent/Child' room available with video/audio of Adult Bible Class.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon:	8:30 am – Agnus Dei Lutheran Classical Academy – Meets M-F until 3:30 pm
Tue:	12:00 pm – LCOS Phone-In Bible Study – Meets online or by phone
	7:30 pm – Board of Directors – Meets in Fireside Room
Wed:	9:00 am – LCOS Homeschool Together Day – Meets until 3:00 pm
	10:00 am – Morning Chapel
	7:00 pm – Agnus Dei Academy Spring Open House – Meets until 8:00 pm
	7:00 pm – Catechism
Thu:	10:30 am – All Saints Bible Study – Meets in Fireside Rm
Sun:	8:30 am – Christian Education (See above for class meeting locations)
	10:00 am – Divine Service
	11:45 am – Ushers Workshop – Meets in Fireside Rm (<i>until appx</i> 12:30 <i>pm</i>)

"<u>BLESSED ARE THOSE WHO HEAR THE WORD OF GOD</u>" ...

♦ *For the HARD-OF-HEARING* ... Hearing-assistance devices available from the ushers.

[Those with pacemakers should check with physician before using devices]. Additionally,

• *For CHILDREN* ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

<u>**PRIVATE CONFESSION & ABSOLUTION</u></u> ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.</u>**

<u>SPRING OPEN HOUSE: AGNUS DEI LUTHERAN CLASSICAL ACADEMY</u>... If you or a friend are interested in Agnus Dei Lutheran Classical Academy for your/their children, come to the Agnus Dei Lutheran Classical Academy Spring Open House on Wednesday, **April 17, 7:00 p.m. to 8:00 p.m.** (<u>RSVP</u> to AgnusDeiLCA@lcos.org, or call 408.252.0250.)

<u>LCOS</u> <u>USHERS</u> <u>WORKSHOP</u> ... LCOS ushers, please plan to attend an Ushers Workshop scheduled for *NEXT* Sunday (Apr 21), 11:45 a.m. to approximately 12:30 p.m.

'<u>EASTER CAROLING</u>'?? ... You may have been Christmas caroling, but have you been 'Easter caroling'? Join us as we share the joy and the meaning of the resurrection of Jesus in hymn/song with residents of Belmont Village, Sunnyvale, on Sunday, April 28, 2:00 p.m. (Departing from LCOS at 1:30 p.m.) For more information, contact Pastor J. Bestul.

<u>GREETINGS FROM FINLAND</u> ... Earlier this year, to aid the legal defense costs of persecuted Finnish brother, Bishop Juhana Pohjola—bishop of sister church body Evangelical Lutheran Mission Diocese of Finland, LCOS approved and sent a contribution. Bishop Pohjola returned to LCOS a note of greetings and thanksgiving. This note has been posted in the Admin Wing hallway. The Lord keep him in His care.

<u>A HELPING HAND FOR AGNUS DEI</u> ... Do you have experience/skill in marketing, and would be willing to use that gift to help promote Agnus Dei Lutheran Classical Academy? Please contact Larry Ristow (*AgnusDeiLCA@lcos.org*) for more information.

<u>CHURCH DIRECTORY 2024</u> ... Photo sessions for the 2024 LCOS Church Pictorial Directory have concluded. If you were unable to have a photo taken and yet would like one to appear in the directory, please send a photo to the Church Office <u>with 14 days</u>.

<u>VOTERS ASSEMBLY APRIL MEETING</u> ... The April meeting of the LCOS Voters Assembly is scheduled for Tuesday, April 30, 2024, 7:30 p.m., to meet in the Fireside Rm. (*Note: Venue/room different from last week's announcement.*) If voters are unable to attend due to illness or business travel, please notify the church office by 5:00 p.m. of April 30.

<u>**PREPARING FOR SUNDAY MORNING</u></u>... In preparation for next Sunday morn... Occasion: Fourth Sunday of Easter; Lessons: Acts 4:1-12, 1 John 3:16-24, John 10:11-18; Hymn of the Day: 709, "The King of Love My Shepherd Is."</u>**

SERVING:	April 14	April 21
Ushers	D. Bunsey, M. McThrow, I. Bestul	J. Bestul, J. Kiiski, N. Mogor
Acolyte	Jacob Bestul	Isaac Bestul
Altar Guild	Barbara Bunsey, Sue Larkin	Rachael Bestul, Julie Gould
Communion Music	Walter Mitby	Walter Mitby
Greeters	David & Stephanie Bestul & family	Karlynn Emanuel
Counters	Team 2	Team 3